



# JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

**"Jefferson County: Responsible government  
advancing quality of life"**

REVISED 07-17-2018

## MEMORANDUM

**BEN WEHMEIER**  
County Administrator

**TAMMIE JAEGER**  
Administrative Secretary

**TO:** Editors

**FROM:** Ben Wehmeier, County Administrator

**DATE:** July 10, 2018

**SUBJECT:** JEFFERSON COUNTY Meetings – Week of July 16, 2018

<b>Monday</b> <b>July 16, 2018</b>	No Scheduled County Meetings		
<b>Tuesday</b> <b>July 17, 2018</b>	Parks Committee – Park Tour	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	Bridges Federated Library System Board	6:00 p.m.	Delafield Public Library 500 N. Genesee St, Delafield
<b>Wednesday</b> <b>July 18, 2018</b>	Land and Water Conservation Committee	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
	Traffic Safety Commission	1:00 p.m.	Highway Committee Room 1425 S. Wisconsin Dr, Jefferson
	Library Board	5:00 p.m.	Jefferson Public Library 321 S. Main St, Jefferson
<b>Thursday</b> <b>July 19, 2018</b>	<b>*HOME Consortium Board (Agenda Added)</b>	<b>9:00 a.m.</b>	<b>Waukesha County Administration Building</b> <b>515 W. Moreland Blvd, Rm 355/59, Waukesha</b>
	<b>*Brew with a View</b>	<b>5:00 p.m.</b>	<b>Korth Park</b> <b>W8282 Elm Point Road, Lake Mills</b>
	Planning and Zoning Committee – Public Hearing	7:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
<b>Friday</b> <b>July 20, 2018</b>	No Scheduled County Meetings		
<b>Saturday</b> <b>July 21, 2018</b>	Lake Ripley Management District	9:30 a.m.	Oakland Town Hall N4450 CTH A, Cambridge
<b>Sunday</b> <b>July 22, 2018</b>	No Scheduled County Meetings		

Parks Committee Agenda  
Jefferson County  
Jefferson County Courthouse  
311 S. Center Avenue, Room 202  
Jefferson, WI 53549

Date: Tuesday, July 17, 2018

Time: 8:30 a.m.

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Park Committee Minutes for June 4, 2018
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion on 2018-2019 Snowmobile Maintenance Grant
9. Discussion on Jefferson County Flood Mitigation Management Plan
10. Discussion on Glacial River Trail South of Fort Atkinson
11. Discussion on Brew with a View
12. Discussion on Interurban Recreation Trail
13. Discussion on Historic Sites Preservation Council
14. Discussion on Glacial Heritage Area (GHA) –Friends of GHA
15. Discussion on 2018 Parks Department Budget
16. July Parks Tour
  - a. Crawfish River Park
  - b. Glacial River Trail
  - c. Dorothy Carnes Park
  - d. Korth Park
  - e. Lower Rock Lake
  - f. Upper Rock Lake
  - g. Garman Nature Preserve
  - h. Holzhueter Park
  - i. Hubbleton Recreation Bridge
  - j. Cappie's Landing
  - k. Interurban Bridge
  - l. Rock River Park
  - m. Dog Park
17. Adjourn

Next scheduled meetings:      August 6, 2018  
   September 3, 2018

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210  
Waukesha, WI 53186

P 262.896.8080  
W [bridgeslibrarysystem.org](http://bridgeslibrarysystem.org)

## Regular Board Meeting

DATE: Tuesday, July 17, 2018  
TIME: 6:00 p.m.  
PLACE: Delafield Public Library  
500 Genesee Street  
Delafield, WI 53018

### AGENDA

1. Call to Order
2. Comments from the Public
3. Correspondence
4. Approve Minutes of June 2018 Meeting - Action
5. Approve Payment of Monthly Invoices - Action
6. Review Financial Reports
7. Reports: APL, Resource Library, Staff, Director
8. Approve Lakeshores/Bridges Library Systems' Intersystem Agreement for 2019 - Action
9. Approve Preliminary Bridges Library System 2019 Budget – Action
10. Lease extension for 741 N. Grand Avenue #210 – Action
11. PLSR – Discussion/Action
12. Confirmation of Next Meeting: Tuesday, August 21, 2018  
(Powers Memorial Library, 115 W. Main Street, Palmyra)
13. Adjournment

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

**Serving the libraries of Waukesha and Jefferson Counties**

OUR MISSION: Improving member libraries through leadership, collaboration, & support

***Jefferson County Land & Water Conservation Committee Agenda  
"Working Together to Protect & Enhance the Environment"***

***Jefferson County Courthouse  
311 S Center Ave, Rm 112  
Jefferson, WI 53549-1701***

***Wednesday, July 18, 2018 @ 8:00 am***

***Committee Members: Matthew Foelker (Chair), Walt Christensen (Vice-Chair), Ed Morse (Secretary), Dan Herbst (UWEX Member), Mike Kelly (UWEX Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Public Member)***

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the July Agenda
5. Approval of the June 20, 2018 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) July 2018 Report
8. Discussion on Ranger Power - Solar Presentation: Andrew Hamilton
9. Natural Resources Conservation Service (NRCS) Report
10. Discussion on LWCD July 2018 Director's Report
11. Discussion on Farmland Preservation Program (FPP) & Conservation Reserve Enhancement Program (CREP)
12. Discussion and Possible Action on Notices of Noncompliance - FPP
13. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
14. Review of the Monthly Financial Report (May)
15. Discussion on 2019 Budget
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easements (PACE) Applications
17. Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements
18. Discussion on Southern Area Association (SAA) Summer Tour in Dodge County
19. Discussion on Items for the Next Agenda
20. Next Scheduled Meeting:
  - August 15, 2018 @ 8:00 am in Room 112
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

***Jefferson County Traffic Safety Commission***  
**Jefferson County Highway Department**  
**Committee Room**  
**1425 Wisconsin Drive**  
**Jefferson, WI 53549**  
**Meeting Agenda**  
**July 18, 2018**  
**1:00 P.M.**

**Committee Members:** Delzer – Chair, Jenswold, Mayer, Milbrath, Kern, Cooper, Kutz, Davis, Pileggi

1. Call meeting to Order
2. Roll Call
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the April 18, 2018 meeting minutes
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Old Business – Update: Speed zone on CTH E (SE of Watertown)
9. New Business – None
10. Traffic Accident Spot Map – Jefferson County Sheriff's Department
11. WisDOT – Southwest Region, Madison – Traffic Section
12. WisDOT-Bureau of Transportation Safety - Transportation Safety Report & Highway Safety Input
13. Wisconsin State Patrol – Report
14. Village/City Police Department- Reports
15. Date of next meeting (1:00 pm October 17, 2018)
16. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

# Jefferson County Library Service

% Dwight Foster Public Library  
Mailing Address: 209 Merchants Avenue  
Fort Atkinson, WI 53538  
920.563.7790

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## Jefferson County Library Board Meeting

Location:

*Jefferson Public Library*

*321 S. Main Street*

*Jefferson, WI 53549*

**Wednesday, July 18, 2018**

**5:00 p.m.**

### Agenda

1. Call to Order and Introductions
2. Approval of Minutes of the February 28, 2018 Meeting
3. Comments from the Public
4. Correspondence
5. Administrator's Report
6. Report from Library System Representative – Linda Ager
7. Report from Library System Director Connie Meyer
8. Old Business
  - A. Update of the Jefferson County Library Services 2019-2021 plan - **Action**
9. New Business
  - A. 2019 County Resource Library Budget Request- **Action**
  - B. 2019 County Library Service Operating Budget Request – **Action**
  - C. Capital Reimbursement – **Discussion & Possible Action**
10. Reports from County Libraries
11. Future Meeting Dates
12. Other
13. Adjournment

*If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7790 at least five (5) days prior to the meeting date. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.*



C/o Waukesha County CDBG Program  
Lead Agent  
515 W. Moreland Blvd.  
Waukesha, WI 53188  
1.262.896.3370 (direct)  
1.262.896.8510 (fax)

C/o Wisconsin Partnership for Housing Development, Inc.  
Program Administrator  
121 South Pinckney Street Suite 420  
Madison, WI 53703  
1888.318.4486 (toll-free)  
1.608.258.5560 (direct)  
1.608.258.5565 (Fax)

The HOME Consortium  
Board of Directors Meeting  
Thursday, July 19, 2018  
Waukesha County Administrative Building  
515 W. Moreland Blvd. Rm 355/59  
Waukesha, WI 53188  
@ 9:00 A.M.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the June 21, 2018 Board Meeting
4. Public/Staff Comment
5. WI Partnership Fund Balance Report
6. 2019 HOME Allocation
7. Horizon Development Group – Spring Harbor Senior Apartments Application
8. Impact Seven – Lakeview Terrace I & II Application
9. Adjournment

**All agenda items are potentially actionable**

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

**NOTICE OF PUBLIC HEARING**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

*Steve Nass, Chair; George Jaeckel, Vice-Chair; Don Reese, Secretary; Matt Foelker and Blane Poulson*

**SUBJECT:** Map Amendments and a Text Amendment to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

**DATE:** Thursday, July 19, 2018

**TIME:** 7:00 p.m. (*Courthouse doors will open at 6:30*)

**PLACE:** Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of Agenda**
5. **Explanation of Public Hearing Process by Committee Chair**
6. **Public Hearing**

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, July 19, 2018, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

**FROM A-1, EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/ RURAL RESIDENTIAL**

**R4071A-18 – Craig Frohmader/Robert & Marilyn Frohmader Trust Property:** Create a 2-acre building site on **County Road Q** in the Town of Aztalan from part of PIN 002-0714-1711-000 (53.05 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4072A-18 – David A Staude:** Create a 3-acre lot around the farm buildings at **N7253 Woody Lane**, Town of Concord, from part of PIN 006-0716-0412-000 (46.94 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4073A-18 – Robert Fry:** Create a 5-acre farm consolidation lot with existing home and farm buildings at **N5880 County Road D** in the Town of Farmington, part of PIN 008-0715-2341-000 (40.161 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4074A-18 – Jason & Jennifer Schroedl:** Create a 2.0565-acre lot around the home and buildings at **N5060 Christberg Road**, Town of Farmington, on PIN 008-0715-3141-000 (38.4 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.



**R4076A-18 – Damrow Trust, c/o Donna Christian:** Create a 3-acre lot with the home at **W1811 & W1813 State Road 16** from part of PIN 012-0816-1744-000 (35 Acres). The site is in the Town of Farmington. This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4077A-18 – Anthony & Karen Schadt:** Create a 3-acre farm consolidation lot around the home and buildings at **N8741 Kelm Lane** in the Town of Watertown from part of PIN 032-0814-1324-000 (26 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

#### **FROM A-1, EXCLUSIVE AGRICULTURAL AND A-2, AGRICULTURAL AND RURAL BUSINESS TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

**R4075A-18 – Samuel & Kenlon Meyers:** Create a 9-acre farm consolidation and lot combination around the home and buildings at **W3930 State Road 106** in the Town of Hebron from part of PINs 010-0615-3331-000 (21.8765 Acres) and 010-0615-3334-002 (10.986 Acres). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

#### **FROM A-1, EXCLUSIVE AGRICULTURAL TO N, NATURAL RESOURCES**

**R4078A-18 – Dan Zastrow:** Rezone part of PIN 018-0713-3622-000 (40 Acres), and all of PINs 018-0713-3623-000 (40 Acres) and 018-0713-3632-000 (53.128 Acres) near **Mud Lake Road** in the Town of Lake Mills to create an approximate 110-acre Natural Resource zone. This is being done in accordance with Sec 11.04(f)12 of the Jefferson County Zoning Ordinance.

#### **CONDITIONAL USE PERMIT APPLICATIONS**

**CU1950-18 – John Schwarz:** Conditional use for an extensive on-site storage structure in a Residential R-2 zone at **W5867 Hedrick Drive**. This is on PIN 016-0514-1513-005 (1.386 Acre) in the Town of Koshkonong. This is being done in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

**CU1951-18 – Tim Haversack/Timothy Haversack & Julie Zander Property:** Conditional use for an extensive on-site storage structure in a Residential R-2 zone at **N9672 Oak Hill Road**. This is on PIN 032-0815-0221-007 (1.41Acres) in the Town of Watertown. This is being done in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

#### **ZONING ORDINANCE TEXT AMENDMENT**

**R4079T-18 – Jefferson County:** Text amendment to Sec. 11.05, 11.09 and 11.11 of the Jefferson County Zoning Ordinance in order to comply with Wisconsin Statutes regarding conditional use permits, variances, substandard lots and non-conforming structures.

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A recording of the meeting will be available from the Zoning Department upon request.

Further information about Zoning can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov)

# brew with a view

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.  
No business will be conducted.

**beer. music. food.**  
**natural beauty.**

each event is a benefit for the jefferson co. park system and features **legendary wisconsin beer** from →



**Tyranena**  
LEGENDARY WISCONSIN BEER  
LAKE MILLS, WISCONSIN

**3 NIGHTS  
KORTH PARK  
THIS SUMMER**

**5 to 8:30 pm**  
hilltop pavilion,  
korth lane,  
lake mills, wi

**Thursday, June 14**  
**Ryan McGrath**  
a midisco-reared blues, country and rock band, deeply rooted in classic american music. the perfect soundtrack for a cross-country road trip, the band draws its influences from blues legends and country greats.

**Thursday, July 19**  
**Fragment**  
a unique sound mix, incorporating Celtic to Delta blues, from classical to pop with a healthy dose of original material.

**Thursday, August 23**  
**McSwamp**  
a wisconsin based band that plays a mixture of traditional, contemporary and original Celtic rock music.

**FLYING COW** **EL GATO** **DOYLE'S DOGS**

**THESE FOOD VENDORS WILL BE AT EVERY EVENT!**